

**Electronic Articles of Incorporation  
For**

P25000013685  
FILED  
February 28, 2025  
Sec. Of State  
adjohnson

SAVE CLUB INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
SAVE CLUB INC.

**Article II**

The principal place of business address:  
1015 W INDIANTOWN RD SUITE 202  
JUPITER, FL. 33458

The mailing address of the corporation is:  
1015 W INDIANTOWN RD SUITE 202  
JUPITER, FL. 33458

**Article III**

The purpose for which this corporation is organized is:  
ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:  
10000

**Article V**

The name and Florida street address of the registered agent is:  
PETER BONNEAU  
1015 W INDIANTOWN RD STE 202  
JUPITER, FL. 33458

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PETER BONNEAU

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## Article VI

The name and address of the incorporator is:

CHARLES MUI  
5087 ARVILLE ST  
UNIT I  
LAS VEGAS, NV 89118

Electronic Signature of Incorporator: CHARLES MUI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
CHARLES MUI  
5087 ARVILLE ST, UNIT I  
LAS VEGAS, NV. 89118

## Article VIII

The effective date for this corporation shall be:

02/28/2025