# **Electronic Articles of Incorporation For**

P25000012733 FILED February 24, 2025 Sec. Of State adjohnson

CONSULTING PROS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is: CONSULTING PROS, INC.

# **Article II**

The principal place of business address:

14701 BARTRAM PARK BLVD. UNIT 302 JACKSONVILLE, FL. UN 32258

The mailing address of the corporation is:

14701 BARTRAM PARK BLVD. UNIT 302 JACKSONVILLE, FL. UN 32258

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is:

1

## Article V

The name and Florida street address of the registered agent is:

DAVID ELLENBERGER 14701 BARTRAM PARK BLVD. UNIT 302 JACKSONVILLE, FL. 32258

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID ELLENBERGER

## **Article VI**

The name and address of the incorporator is:

DAVID ELLENBERGER 14701 BARTRAM PARK BLVD. UNIT 302 JACKSONVILLE P25000012733 FILED February 24, 2025 Sec. Of State adjohnson

Electronic Signature of Incorporator: DAVID ELLENBERGER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAVID ELLENBERGER
14701 BARTRAM PARK BLVD. UNIT 302
JACKSONVILLE, FL. 32258 UN

Title: P GREG AUFENKAMP 370 BLOOMFIELD WAY ST. AUGUSTINE, FL. 32092 UN

# **Article VIII**

The effective date for this corporation shall be:

02/20/2025