

**Electronic Articles of Incorporation  
For**

P25000012434  
FILED  
February 24, 2025  
Sec. Of State  
fjeggleston

BLUE LAKES LAND AND CATTLE INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

BLUE LAKES LAND AND CATTLE INC

**Article II**

The principal place of business address:

9333 E KENOSHA COURT  
FLORAL CITY, FL. US 34436

The mailing address of the corporation is:

9333 E KENOSHA COURT  
FLORAL CITY, FL. US 34436

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

10

**Article V**

The name and Florida street address of the registered agent is:

DEAN PAUTLER  
9333 E E KENOSHA COURT  
FLORAL CITY, FL. 34436

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DEAN PAUTLER

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## **Article VI**

The name and address of the incorporator is:

PAMELA J PAUTLER  
3340 FOXRIDGE CIR

TAMPA FL 33618

Electronic Signature of Incorporator: PAMELA J PAUTLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
DEAN PAUTLER  
9333 E KENOSHA COURT  
FLORAL CITY, FL. 34436 US

Title: VP  
PAMELA J PAUTLER  
3340 FOXRIDGE CIR  
TAMPA, FL. 33618-214 US

Title: SEC  
HARRIET PAUTLER  
9333 E KENOSHA COURT  
FLORAL CITY, FL. 34436 US

## **Article VIII**

The effective date for this corporation shall be:

02/20/2025