Electronic Articles of Incorporation For

P25000011830 FILED February 20, 2025 Sec. Of State fjeggleston

MANGOS SOUTHERN KITCHEN AND BAR INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MANGOS SOUTHERN KITCHEN AND BAR INC.

Article II

The principal place of business address:

5137 N. FLORIDA AVE TAMPA, FL. US 33603

The mailing address of the corporation is:

5137 N. FLORIDA AVE TAMPA, FL. US 33603

Article III

The purpose for which this corporation is organized is:

PROVIDE QUALITY FOOD/DRINKS TO THE TAMPA BAY COMMUNITY. THIS BUSINESS WILL GROW THROUGH PROPER STRUCTURE, QUALITY CUSTOMER SERVICE, AND ADHERING TO BUDGETING/COMPLIANCE.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

MANGO'S CATERING SERVICES INCORPORATED 9718 N. 56TH ST. TEMPLE TERRACE, FL. 33617

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NADEGE ANDRE

Article VI

The name and address of the incorporator is:

NADEGE ANDRE 5137 N. FLORIDA AVE

TAMPA, FL 33603

Electronic Signature of Incorporator: NADEGE ANDRE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P NADEGE ANDRE 9718 N. 56TH ST. TEMPLE TERRACE, FL. 33617 US

Title: CEO DAVICLAR ANDRE 9718 N. 56TH ST. TEMPLE TERRACE, FL. 33617 US

Article VIII

The effective date for this corporation shall be:

02/20/2025

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