# **Electronic Articles of Incorporation For**

P25000011744 FILED February 20, 2025 Sec. Of State wlawrence

PLDN INVESTMENTS CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

PLDN INVESTMENTS CORP

## **Article II**

The principal place of business address:

2950 NE 188TH STREET UNIT 447 AVENTURA, FL. US 33180

The mailing address of the corporation is:

2950 NE 188TH STREET UNIT 447 AVENTURA, FL. US 33180

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 500@1.00

### Article V

The name and Florida street address of the registered agent is:

CLARKSON TEIXEIRA 2950 NE 188TH STREET UNIT 447 AVENTURA, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CLARKSON TEIXEIRA

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## **Article VI**

The name and address of the incorporator is:

RAF INVESTMENTS SERVICES S.A. 2950 NE 188TH STREET UNIT 447 AVENTURA, FL, 33180

Electronic Signature of Incorporator: AMANDIO SOARES FERNANDES JUNIOR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P AMANDIO SOARES FERNANDES JR 2950 NE 188TH STREET UNIT 447, FL. 33180 US

Title: D RACHEL A FERREIRA FERNANDES 2950 NE 188TH STREET UNIT 447, FL. 33180 US

Title: D CLARKSON TEIXEIRA 2950 NE 188TH STREET UNIT 447, FL. 33180 US

#### **Article VIII**

The effective date for this corporation shall be:

02/20/2025