

**Electronic Articles of Incorporation
For**

P25000011718
FILED
February 20, 2025
Sec. Of State
kcostello

TOP DAWG ATHLETE INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TOP DAWG ATHLETE INC

Article II

The principal place of business address:

3670 PELOCK DRIVE APOPKA FL 32703
APOPKA, FL, FL. US 32703

The mailing address of the corporation is:

3670 PELOCK DRIVE APOPKA FL 32703
APOPKA, FL, FL. US 32703

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. TO ASSIST YOUTH ATHLETES WITH
OBTAINING ATHLETIC SCHOLARSHIPS

Article IV

The number of shares the corporation is authorized to issue is:

300

Article V

The name and Florida street address of the registered agent is:

A G WASEEM
3670 PELOCK DRIVE APOPKA FL 32703
APOPKA,, FL. 32703

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: A G WASEEM

Article VI

The name and address of the incorporator is:

A G WASEEM
3670 PELOCK DRIVE APOPKA FL 32703

APOPKA FL 32703

Electronic Signature of Incorporator: A G WASEEM

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
A G WASEEM
3670 PELOCK DRIVE APOPKA FL 32703
APOPKA, FL, FL. 32703 US

Title: VP
JOHN HOWARD
2838 BELLAROSA CIRCLE
ROYAL PALM BEACH, FL. 33411 US

Title: VP
MARTIN MAULTSBY
4775 NW 169TH ST
MIAMI GARDEN, FL. 33055 US

Article VIII

The effective date for this corporation shall be:

02/20/2025