

P25000011191

FL  
2-26-25

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

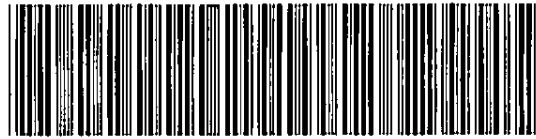
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



300445086843

RECEIVED

2025 FEB 25 PM 2:56

FILE

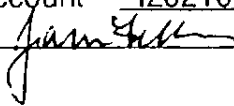
3

FILE

2025 FEB 25 PM 12:51

FLORIDA CAPITAL COURIER SERVICES, INC  
2330 CLARE DRIVE  
TALLAHASSEE, FL 32309  
(850) 524-54372  
(850) 524-6243

Please use funds from the account 120210000160: \$70.00

Authorization Signature 

Phillips Auto & Tires Inc.

Business Name

#Document

Walk in

\_\_\_\_ Will wait

\_\_\_\_ Certified Copy

\_\_\_\_ Certificate of Status

**NEW FILINGS**

\_\_\_\_ Profit  
\_\_\_\_ Not for Profit  
\_\_\_\_ LLC  
\_\_\_\_ Domestication  
\_X\_ INC  
\_\_\_\_ CORP  
\_\_\_\_ LP

**AMENDMENTS**

\_\_\_\_ Amendment  
\_\_\_\_ Resignation of R.A.  
\_\_\_\_ Change of Registered Agent  
\_\_\_\_ Revocation of Dissolution  
\_\_\_\_ Conversion  
\_\_\_\_ Statement of Authority  
\_\_\_\_ Merger

**REVOCATION OF DISSOLUTION**

**OTHER FILINGS**

\_\_\_\_ TRANSMITTAL LETTER

\_\_\_\_ Fictitious Name

\_\_\_\_ Statement of Authority

\_\_\_\_ APOSTIL \_\_\_\_\_  
COUNTRY

**REGISTRATION/QUALIFICATIONS**

\_\_\_\_ Foreign Filing  
\_\_\_\_ Partnership  
\_\_\_\_ Reinstatement  
\_\_\_\_ Statement of CORRECTION  
\_\_\_\_ Domestication of a Foreign Corp.  
\_\_\_\_ Other

EXAMINER'S INITIALS: \_\_\_\_\_

FLORIDA CAPITAL COURIER SERVICES, INC  
2330 CLARE DRIVE  
TALLAHASSEE, FL 32309  
(850) 524-54372  
(850) 524-6243

Please use funds from the account 120210000160: \$70.00

Authorization Signature *Jan Gull*

Phillips Auto & Tires Inc.

Business Name

#Document

Walk in

Will wait

☐ Certified Copy

☐ Certificate of Status

**NEW FILINGS**

☐ Profit  
☐ Not for Profit  
☐ LLC  
☐ Domestication  
☒ INC  
☐ CORP  
☐ LP

**AMENDMENTS**

☐ Amendment  
☐ Resignation of R.A.  
☐ Change of Registered Agent  
☐ Revocation of Dissolution  
☐ Conversion  
☐ Statement of Authority  
☐ Merger  
☐ **REVOCATION OF DISSOLUTION**

**OTHER FILINGS**

☐ TRANSMITTAL LETTER  
☐ Fictitious Name  
☐ Statement of Authority  
☐ APOSTIL                       
                                    COUNTRY

**REGISTRATION/QUALIFICATIONS**

☐ Foreign Filing  
☐ Partnership  
☐ Reinstatement  
☐ Statement of CORRECTION  
☐ Domestication of a Foreign Corp.  
                     Other

EXAMINER'S INITIALS:

## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** PHILIPS AUTO & TIRES INC.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00      ☐ \$78.75  
Filing Fee      Filing Fee  
                    & Certificate of Status

☐ \$78.75      ☐ \$87.50  
Filing Fee      Filing Fee,  
& Certified Copy      Certified Copy  
                                    & Certificate of  
                                    Status

**ADDITIONAL COPY REQUIRED**

**FROM:** ANDRE KATTOURA

Name (Printed or typed)

4100 N POWERLINE RD STE B2

Address

POMPANO BEACH, FL 33073

City, State & Zip

561-305-4000

Daytime Telephone number

andre@accountantsnow.com

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: PHILIPS AUTO & TIRES INC.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address  
8495 S US HWY 17-92

Mailing address, if different is:

FERN PARK, FL 32730

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: ALL

**ARTICLE IV SHARES**

The number of shares of stock is: 10000

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: GEORGE KARAM

Name and Title: \_\_\_\_\_

Address 1305 MORGAN STANLEY AVE  
WINTER PARK, FL 32789

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address \_\_\_\_\_

Address: \_\_\_\_\_

FILED  
2020 OCT 13 PM 12:51

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box **NOT** acceptable) of the registered agent is:

Name: ANDRE KATTOURA

Address: 4100 N POWERLINE RD STE B2  
POMPANO BEACH, FL 33073

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: GEORGE KARAM

Address: 1305 MORGAN STANLEY AVE  
WINTER PARK, FL 32789


**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: 02/25/2025 (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*



\_\_\_\_\_  
Required Signature/Registered Agent

02/25/2025

\_\_\_\_\_  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*



\_\_\_\_\_  
Required Signature/Incorporator

02/25/2025

\_\_\_\_\_  
Date