

# **Electronic Articles of Incorporation For**

P25000010821  
FILED  
February 17, 2025  
Sec. Of State  
wlawrence

NEXUS EXECUTIVE GROUP, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

NEXUS EXECUTIVE GROUP, INC.

## **Article II**

The principal place of business address:

11489 LAKE UNDERHILL RD  
ORLANDO, FL. US 32825

The mailing address of the corporation is:

20335 VENTURA BLVD  
STE 225  
WOODLAND HILLS, CA. US 91364

## **Article III**

The purpose for which this corporation is organized is:

OUTSIDE SALES FOR TELECOMMUNICATIONS INDUSTRY

## **Article IV**

The number of shares the corporation is authorized to issue is:

2000

## **Article V**

The name and Florida street address of the registered agent is:

DAVID PISIKIAN  
20335 VENTURA BLVD  
STE 225  
WOODLAND HILLS, FL. 91364

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID PISIKIAN

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## **Article VI**

The name and address of the incorporator is:

JORDAN SANCHEZ MASTERS  
2266 ADVENTURE LANE

CHULA VISTA, CA 91915

Electronic Signature of Incorporator: JORDAN SANCHEZ MASTERS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO  
DAVID PISIKIAN  
11489 LAKE UNDERHILL RD  
ORLANDO, CA. 32825 US

## **Article VIII**

The effective date for this corporation shall be:

02/14/2025