

**Electronic Articles of Incorporation  
For**

P25000010550  
FILED  
February 14, 2025  
Sec. Of State  
mkanderson

AURUM HOSPITALITY, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
AURUM HOSPITALITY, INC.

**Article II**

The principal place of business address:  
1819 17TH ST.,  
1505  
FT. LAUDERDALE, FL. 33316

The mailing address of the corporation is:  
1819 17TH ST.,  
1505  
FT. LAUDERDALE, FL. 33316

**Article III**

The purpose for which this corporation is organized is:  
ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:  
100,000

**Article V**

The name and Florida street address of the registered agent is:  
DOUGLAS MARTIN  
1819 17TH ST.  
1505  
FT. LAUDERDALE, FL. 33316

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DOUGLAS MARTIN

## Article VI

The name and address of the incorporator is:

FRANCIS PISANO  
4 HUTTON CENTRE DR.  
750  
SANTA ANA, CA 92707

Electronic Signature of Incorporator: FRANCIS X. PISANO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
DOUGLAS MARTIN  
1819 17TH ST., #1505  
FT. LAUDERDALE, FL. 33316

Title: SEC  
DOUGLAS MARTIN  
1819 17TH ST., #1505  
FT. LAUDERDALE, FL. 33316

Title: TREA  
DOUGLAS MARTIN  
1819 17TH ST., #1505  
FT. LAUDERDALE, FL. 33316

## Article VIII

The effective date for this corporation shall be:

02/14/2025