# **Electronic Articles of Incorporation For**

P25000009410 FILED February 10, 2025 Sec. Of State fjeggleston

DIAMOND HVAC SYSTEM CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:
DIAMOND HVAC SYSTEM CORP

# **Article II**

The principal place of business address: 3771 SW 23RD ST FORT LAUDERDALE, FL. US 33312

The mailing address of the corporation is:

3771 SW 23RD ST FORT LAUDERDALE, FL. US 33312

## **Article III**

The purpose for which this corporation is organized is:
AIR CONDITIONER REPAIR AND MAINTENANCE SERVICES

#### Article IV

The number of shares the corporation is authorized to issue is:

## Article V

The name and Florida street address of the registered agent is:

YOAN CARRASCO BLANCO 3771 SW 23RD ST FT LAURDERDALE, FL. 33312

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: YOAN CARRASCO BLANCO

# **Article VI**

The name and address of the incorporator is:

YOAN CARRASCO BLANCO 3771 SW 23RD ST

FT LAUDERDALE, FL 33312

Electronic Signature of Incorporator: YOAN CARRASCO BLANCO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP FRANCELIS CEDENO 3771 SW 23RD ST FT LAUDERDALE, FL. 33312 US

Title: VP NOGALIS CEDENO 3771 SW 23RD ST FT LAUDERDALE, FL. 33312 US

Title: P YOAN CARRASCO 3771 SW 23RD ST FORTLAURADALE, FL. 33312 US

# **Article VIII**

The effective date for this corporation shall be:

02/03/2025

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