

# **Electronic Articles of Incorporation For**

P25000009381  
FILED  
February 10, 2025  
Sec. Of State  
fjeggleston

CRIMSON PRIME INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:  
CRIMSON PRIME INC.

## **Article II**

The principal place of business address:  
1337 SOUTH INTERNATIONAL PARKWAY  
SUITE 1301  
LAKE MARY, FL. US 32746

The mailing address of the corporation is:  
1337 SOUTH INTERNATIONAL PARKWAY  
SUITE 1301  
LAKE MARY, FL. US 32746

## **Article III**

The purpose for which this corporation is organized is:  
ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:  
1

## **Article V**

The name and Florida street address of the registered agent is:  
ABID MALIK  
1337 SOUTH INTERNATIONAL PARKWAY  
SUITE 1301  
LAKE MARY, FL. 32746

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ABID MALIK

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## **Article VI**

The name and address of the incorporator is:

ABID MALIK  
1337 SOUTH INTERNATIONAL PARKWAY  
SUITE 1301  
LAKE MARY, FL 32746

Electronic Signature of Incorporator: ABID MALIK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
ABID MALIK  
1337 S INTERNATIONAL PARKWAY, SUITE 1301  
LAKE MARY, FL. 32746 US

## **Article VIII**

The effective date for this corporation shall be:

02/10/2025