

Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H25000055272 3)))



H250000552723ABC

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : COMPUTERSHARE Account Number: 110432003053 : (561)694-8107 : (561)214-8442 Fax Number

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

=___ Email Address:_____

FLORIDA PROFIT/NON PROFIT CORPORATION Exim Cargo USA Inc

| Certificate of Status | 1 |
|-----------------------|---------|
| Certified Copy | 0 |
| Page Count | 03 |
| Estimated Charge | \$78.75 |

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE I | NAME | Exim Cargo USA Inc | | | |
|-----------------------------|---|--------------------------|---------------------------------------|---------------------------------------|----------------------|
| The name of the | corporation shall be: | Exili Cargo OSA IIIC | | | - |
| ARTICLE II | PRINCIPAL OFFICE | | | | |
| 2330 PONCE I | Principal <u>street</u> DE LEON BLVD | address | | Mailing address, if different is: | |
| CORAL GABL | | | | | |
| | | | | | |
| | | | | | |
| ARTICLE III The purpose for | PURPOSE which the corporation i | s organized is: All lav | vful purposes | | |
| | | | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | |
| | | | | | |
| * | | | | | -20 |
| | | | | | 2025 FEB 12 PH 4: 45 |
| | | | | | 11 |
| | | | | | 5 |
| | | _ | | | ~ |
| | | | | | P# ! |
| ARTICLE IV | CHADEC | | | | |
| The number of s | hares of stock is: 1.00 | 0 | | | 51:43 |
| | | | | | 01 0 |
| ARTICLE V | INITIAL OFFICERS | AND/OR DIRECTORS | | | |
| | | | | | |
| Name a | and Title; Diego Raul E | spinosa Garcia, Director | Name and Title | 3: | ~~~~ |
| Addres | 2330 PONCE | DE LEON BLVD | Address: | | |
| radics | ··· | | | | |
| | CORAL GAE | BLES, FL 33134 | _ | | |
| | | | | | |
| | | · | | | |
| Nama a | nd Title: | | Name and Title | n' | |
| raine a | nu rue. | | Name and This |): | |
| Addres | SS | | Address: | | |
| | | | | | |
| | | | | | |
| | | | <u>-</u> | | |
| | | | | | |
| Name a | nd Title: | | Name and Title | ** | |
| ranic a | no ruic. | | rune and rine | ··· | |
| Addres | is | | Address: | | |
| | | | | | |
| | | | | | |
| | | | | | |

| Name and Title: Na | | Name and Title: | | | |
|---|--|---|-------------------------|--|--|
| Address | | | | | |
| | | | | | |
| | REGISTERED AGENT lorida street address (P.O. Box NOT acceptable) o | f the registered agent is: | | | |
| Name: | Corpag RA LLC | _ | | | |
| Address: | 800 Brickell Avenue, Suite 800 | _ | SE FAL 202 | | |
| | Miami, FL 33131 | _ | | | |
| ARTICLE VII | <u>INCORPORATOR</u> | | SSEI 12 | | |
| The <u>name and address</u> of the Incorporator is: | | | OF STA | | |
| Name: | Computershare Entity Solutions Inc. | _ | : 45 | | |
| Address: | 801 US Highway 1 | _ | 5 | | |
| | North Palm Beach, FL 33408 | _ | | | |
| Effective date, if | EFFECTIVE DATE: other than the date of filing: late is listed, the date must be specific and cannot | (OPTIONAL) ot be more than five days prior or 90 | days after the | | |
| | inserted in this block does not meet the applicable ffective date on the Department of State's records. | | e will not be listed as | | |
| | ned as registered agent to accept service of process j amiliar with and accept the appointment as registe | | | | |
| Lam Ulland | Lauren Underwood, Attorney-in-Fac | 92/ | /12/2025 | | |
| | Required Signature/Registered Agent | | Date | | |
| | ument and affirm that the facts stated herein are Department of State constitutes a third degree felon | | mation submitted in a | | |
| Law When | Computershare Entity Solutions Inc. | | U 2 (2025 | | |
| Required Signatu | By: Lauren Underwood, Special Sec ire/Incorporator | Date Date | /12/2025 | | |