# **Electronic Articles of Incorporation For**

P25000008091 FILED February 04, 2025 Sec. Of State fjeggleston

AARON BOORSTEIN, M.D., P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

AARON BOORSTEIN, M.D., P.A.

## **Article II**

The principal place of business address:

3502 BIMINI LANE H2 COCONUT CREEK, FL. 33066

The mailing address of the corporation is:

3502 BIMINI LANE H2 COCONUT CREEK, FL. 33066

#### **Article III**

The purpose for which this corporation is organized is:

THE PROFESSIONAL PRACTICE OF MEDICINE, INCLUDING BUT NOT LIMITED TO PATIENT CONSULTATIONS, MEDICAL EVALUATIONS, AND WELLNESS SERVICES, AS PERMITTED BY FLORIDA LAW.

### **Article IV**

The number of shares the corporation is authorized to issue is:

5

## **Article V**

The name and Florida street address of the registered agent is:

AARON BOORSTEIN 3502 BIMINI LANE H2 COCONUT CREEK, FL. 33066

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: AARON BOORSTEIN

## **Article VI**

The name and address of the incorporator is:

AARON BOORSTEIN 3502 BIMINI LANE H2 COCONUT CREEK, FL 33066 P25000008091 FILED February 04, 2025 Sec. Of State fjeggleston

Electronic Signature of Incorporator: AARON BOORSTEIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PD AARON BOORSTEIN 3502 BIMINI LANE COCONUT CREEK, FL. 33066

### **Article VIII**

The effective date for this corporation shall be:

02/04/2025