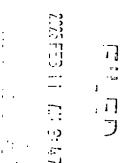
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| (Requestor's Name) |
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Please use the attached filing 2330 CLARE DRIVE TALLAHASSEE, FL 32309 (850) 524-54372 (850) 524-6243 Please use funds from the account <u>120210000160; \$70.00</u> Authorization Signature 112 H &M Market 2, INC #Document Business Will wait Walk in **Certified Copy** Certificate of Status **AMENDMENTS NEW FILINGS** i___ Amendment Profit ____Resignation of R.A. Not for Profit Change of Registered Agent LLC Revocation of Dissolution ''' Domestication Conversion INC ___ Statement of Authority **CORP OTHER** Merger **REVOCATION OF DISSOLUTION** REGISTRATION/QUALIFICATIONS **OTHER FILINGS** Foreign Filing TRANSMITTAL LETTER Partnership Fictitious Name Reinstatement Statement of CORRECTION ___ Statement of Authority ____Domestication of a Foreign Corp APOSTIL _ COUNTRY

FLORIDA CAPITAL COURIER SERVICES, INC

EXAMINER'S INITIALS:_____

FLORIDA CAPITAL COURIER SERVICES, INC 2330 CLARE DRIVE TALLAHASSEE, FL 32309 (850) 524-54372 (850) 524-6243

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| H &M Market 2, INC Business | #Document |
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| Certified Copy Certificate of Status | 17 111 122 |
| <u>NEW FILINGS</u> | AMENDMENTS : |
| Profit Not for Profit LLC Domestication X INC CORP OTHER | Amendment Resignation of R.A. Change of Registered Agent Revocation of Dissolution Conversion Statement of Authority Merger REVOCATION OF DISSOLUTION |
| OTHER FILINGS | REGISTRATION/QUALIFICATIONS |
| TRANSMITTAL LETTER | Foreign Filing |
| Fictitious Name | Partnership Reinstatement Statement of CORRECTION |
| Statement of Authority | Domestication of a Foreign Corp. |
| APOSTILCOUNTRY | Other |
| EXAMINER'S INITIALS: | |

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| | M MARKET 2 INC. (PROPOSED CORPORA | TE NAME - <u>MUST INCL</u> | UDE SUFFIX) |
|------------------------|--|---------------------------------------|---|
| Enclosed are an o | original and one (1) copy of the art | icles of incorporation and | l a check for: |
| □ \$70.00 Filing Fe | | ☐ \$78.75 Filing Fee & Certified Copy | S87.50 Filing Fee, Certified Copy & Certificate of Status |
| | | ADDITIONAL CO | |
| FR∩M: | ANDRE KATTOURA | | |
| FROM: | | e (Printed or typed) | |
| FROM: | | | |
| FROM: | Name | | |
| FROM: | Name | B2 | |
| FROM: | Name 4100 N POWERLINE RD STE POMPANO BEACH, FL 33073 | B2 | |
| FROM: | POMPANO BEACH, FL 33073 City. 561-305-4000 | B2 Address State & Zip | |
| FROM: | POMPANO BEACH, FL 33073 City. 561-305-4000 | B2 Address | |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| he name of the corporation | | | _ |
|----------------------------|--------------------------------|-----------------|---------------------------------------|
| 2614 NW 5TH AVE | Principal street address | Mailing add | ress, if different is: |
| MIAMI, FL 33127 | | | |
| ADTICLE III DEBO | | | |
| The purpose for which the | e corporation is organized is: | ocery store | |
| | | | 22 |
| | | | 103 |
| | | | _, , |
| | | | 3 |
| | | | - <u> </u> |
| ARTICLE IV SHARE. | S 4000 | | |
| The number of shares of st | | | |
| ARTICLE V INITIAL | . OFFICERS AND/OR DIRECTO | RS | |
| Name and Title: | ALICE ABDO PRESIDENT | Name and Title: | |
| Address _ | 2614 NW 5TH AVE | Address: | |
| - | MIAMI, FL 33127 | | |
| - | | | |
| Name and Title:_ | | Name and Title: | |
| Address _ | | Address: | |
| | | | |
| - | | | · · · · · · · · · · · · · · · · · · · |
| Name and Title:_ | | Name and Title: | |
| Address | | Address: | |
| | | | |
| | | | |

| Name a | nd Title: | Name and Title: |
|--|---|--|
| Addres | | Address: |
| | | |
| | REGISTERED AGENT Florida street address (P.O. Box NOT acceptab | le) of the registered agent is: |
| Name: | ALICE ABDO | |
| Address: | 2614 NW 5TH AVE | |
| | MIAMI, FL 33127 | 73 12 12 14 |
| <u>ARTICLE VII</u> | <u>INCORPORATOR</u> | ; · · 1 |
| The name and a | address of the Incorporator is: | |
| Name: | ALICE ABDO | . و. من داد |
| Address: | 2614 NW 5TH AVE | |
| | MIAMI, FL 33127 | |
| Effective date, i (If an effective filing.) Note: If the date | date is listed, the date must be specific and c | (OPTIONAL) annot be more than five days prior or 90 days afte cable statutory filing requirements, this date will not b ords. |
| Having been na certificate, I am | med as registered agent to accept service of proc familiar with and accept the appointment as re | ess for the above stated corporation at the place design gistered agent and agree to act in this capacity |
| De s | | 02/10/2025 |
| | Required Signature/Registered Agent | |
| | ocument and affirm that the facts stated herein | are true. I am aware that the false information sub |
| I submit this do | Department of State constitutes a third degree | felony as provided for in s.817.155, F.S. |