

Electronic Articles of Incorporation For

**P25000007883
FILED
February 03, 2025
Sec. Of State
adjohnson**

JAMES TIPPMANN PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JAMES TIPPMANN PA

Article II

The principal place of business address:

130 SOUTH INDIAN RIVER DRIVE
202
FORT PIERCE, FL. 34950

The mailing address of the corporation is:

130 SOUTH INDIAN RIVER DRIVE
202
FORT PIERCE, FL. 34950

Article III

The purpose for which this corporation is organized is:

TO ASSIST SELLERS/BUYERS/LANDLORDS/TENANTS WITH THE SALE,
PURCHASE OR RENTAL OF COMMERCIAL AND RESIDENTIAL REAL
ESTATE.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

JAMES E TIPPMANN
1522 ALEXIS TER SE
PALM BAY, FL. 32909

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAMES E. TIPPMANN

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Article VI

The name and address of the incorporator is:

JAMES E. TIPPMANN
1522 ALEXIS TER SE

PALM BAY, FL 32909

Electronic Signature of Incorporator: JAMES E. TIPPMANN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JAMES E TIPPMANN
1522 ALEXIS TER SE
PALM BAY, FL. 32909

Article VIII

The effective date for this corporation shall be:

01/27/2025