## P2500007542



| (Requestor's Name)  |
|---|
| (Address)   |
| (Address)   |
| (City/State/Zip/Phone #)  |
| PICK-UP WAIT MAIL   |
| (Business Entity Name)  |
| (Document Number)   |
| Certified Copies Certificates of Status   |
| Special Instructions to Filing Officer:  Spoke to Jones Ryon He  Approved 100 Shares. |
|   |

Office Use Only



400443555494

25 JAN 30 PM 2: 11

## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

M: James E. Ryan
Name (Printed or typed)

1791 Trade Center Way #C
Address

Naples: Florida 34109
City. State & Zip

239 431 7807

Daytime Telephone number

Ap @ aquatic architechs. com

E-mail address (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE I NAME The name of the corporation shall be: Aquatic   | Intisans, Inc.                          |
|--|---|
| ARTICLE II PRINCIPAL OFFICE Principal street address   | Mailing address, if different is:       |
| 1791 Trade Center Way #C   | 11118                                   |
| Maples, Horida 34109   |   |
| ARTICLE III PURPOSE  The purpose for which the corporation is organized is:  |   |
| Reorganizing corporation.  |   |
|  |   |
|  |   |
|  |   |
|  |   |
| ARTICLE IV SHARES  The number of shares of stock is:  ARTICLE V INITIAL OFFICERS AND/OR DIRECTO  Name and Title: Tames Ryan Posice | RS Name and Title:                      |
| Address 4010 Randall Bluc  | Address:                                |
| Naples, FL 34120   |   |
| Name and Title:  | Name and Title:                         |
| Address  | Address:                                |
| <del></del>  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
|  |   |
| Name and Title:  | Name and Title: 49 12                   |
| Address  | Address:                                |
|  | Address:                                |
|  |   |

| Name and Title:  |  | Name and Title:                      | <del></del>                            |             |
|--|--|--------------------------------------|--|-------------|
| Address  |  | Address:                             |  |             |
|  |  | <del></del>                          |  |             |
|  |  |                                      |  |             |
|  |  |                                      |  |             |
| ARTICLE VI REGISTERI   |  |                                      |  |             |
| The name and Florida street a                                      | address (P.O. Box NOT accept   | able) of the registered agent        | is:                                    |             |
| Name: James  | <u> Kyan</u>   |                                      |  |             |
| Address: 4010  | Randall Bluch  |                                      | 7                                      | د.          |
| Nance  | 5, Th 3/120  |                                      | S JAN                                  |             |
|  | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -                              |                                      | ચ<br>સ્                                |             |
| ARTICLE VII INCORPOR   | <u>ATOR</u>  |                                      |  |             |
| The name and address of the  | Incorporator is:   |                                      | PX 2:                                  |             |
| Name: \\n M  | os Ruain   |                                      | 1 j                                    | •           |
| Address: 4010  | Randali Blud   |                                      | -                                      | SARU        |
| Napl   | 05, FL 34120   |                                      |  |             |
| ARTICLE VIII EFFECTIV  | E DATE:  |                                      |  |             |
| Effective date, if other than the (If an effective date is listed, | e date of filing:<br>the date must be specific and                   | . (OPT<br>I cannot be more than five | TONAL)<br>e days prior or 90 days afte | er th       |
| filing.)   | •  |                                      | , , ,                                  |             |
|  | nis block does not meet the apponent of State's re                   |                                      | uirements, this date will not          | be lis      |
|  | red agent to accept service of pi                                    |                                      |  | nate        |
|  | and accept the appointment as  |                                      | to act in this capacity                |             |
| - Hames  | Edugard Fujured Signature/Registered Age                             |                                      | Jan 8th o                              | <u> 203</u> |
| //   |  |                                      | Date                                   |             |
|  | ffirm that the facts stated her<br>f State constitutes a third degro |                                      |  | <i>bmit</i> |
| 6  |  | ,                                    | (/an 8th)                              | .m A        |
| Mames 201  | ward of  |                                      | Van 8"                                 | SU          |