

Florida Department of State

Division of Corporations

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**FLORIDA PROFIT/NON PROFIT CORPORATION  
CLEANEXPERTS, INC.**

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**ARTICLES OF INCORPORATION**  
**OF**  
**CleanExperts, Inc**

The undersigned subscriber, natural person or licensed corporation competent to contract, hereby associates *herself* to form a corporation under the laws of the State of Florida.

**ARTICLE. NAME**

The name of the corporation is **CleanExperts, Inc.**

**ARTICLE II. NATURE OF BUSINESS**

The general nature of business is for the purpose of transacting any or lawful business for which Corporation may be incorporated under the laws of the State of Florida.

**ARTICLE III**

This corporation is to exist perpetually commencing on the date of execution of these articles.

**ARTICLE IV. CAPITAL STOCK**

This corporation is authorized to issue One Hundred Shares of One Dollar (\$ 1.00) par value common stock.

#### ARTICLE V. OFFICE AND ADDRESS OF REGISTER AGENT

The principal place of business of this corporation is Kissimmee, Florida and its mailing address is:

313 Shad Way  
Kissimmee, FL 34759

The registered agent of this corporation is:

Luz M Roman  
313 Shad Way  
Kissimmee, FL 34759

I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation.

Accepted by:

  
Luz M Roman

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#### ARTICLES VI. INITIAL BOARD OF DIRECTOR

The corporation may have one or more directors, initially the number of directors may be either increased or diminished from time to time by the laws, but shall not less than one.

The name and address of director is:

Luz M Roman, President  
313 Shad Way  
Kissimmee, FL 34759

#### ARTICLE VII. INDEMNIFICATION

The corporation shall indemnify any officer or director or any former officer or director, to the full extent permitted by the law.

#### ARTICLE VIII. AMENDMENT


The corporation reserves the right to amend or repeal any provisions contained in these articles of incorporation or any amendment hereto and any right conferred upon the shareholders is subject to this reservation.

#### ARTICLE IX. INCORPORATOR

The name and address to the person signing these Articles of Incorporation is:

Luz M Roman, President  
313 Shad Way

The undersigned subscriber has executed these Articles of Incorporation this February 7, 2025.

  
\_\_\_\_\_  
Luz M Roman, President

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