

**Electronic Articles of Incorporation
For**

P25000006473
FILED
February 03, 2025
Sec. Of State
kcostello

HARTMANN & SONS WATER & SEWER INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HARTMANN & SONS WATER & SEWER INC

Article II

The principal place of business address:

7901 4TH ST N
300
ST PETERSBURG, FL. 33702

The mailing address of the corporation is:

5 UNION HILL RD
MONROE TOWNSHIP, NJ. US 08831

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. DRAIN CLEANING

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

REGISTERED AGENTS INC
7901 4TH ST N
300
ST PETERSBURG, FL. 33702

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL HATMANN

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Article VI

The name and address of the incorporator is:

MICHAEL HARTMANN
5 UNION HILL RD

MONROE TOWNSHIP NJ 08831

Electronic Signature of Incorporator: MICHAEL HARTMANN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
MICHAEL HARTMANN
23 STOCKBRIDGE CT
SHAMONG, NJ. 08088 US

Title: VP
ANNA HARTMANN
23 STOCKBRIDGE CT
SHAMONG, NJ. 08088 US

Article VIII

The effective date for this corporation shall be:

02/03/2025