# **Electronic Articles of Incorporation For**

P25000005714 FILED January 24, 2025 Sec. Of State adjohnson

DAVIS & PLOMIN MECHANICAL, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

DAVIS & PLOMIN MECHANICAL, INC

# **Article II**

The principal place of business address:

1515 NE 4TH AVE FORT LAUDERDALE, FL. US 33304

The mailing address of the corporation is:

1515 NE 4TH AVE FORT LAUDERDALE, FL. US 33304

### Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 1000

# **Article V**

The name and Florida street address of the registered agent is:

ASDER GEFFRARD 1515 NE 4TH AVE FORT LAUDERDALE, FL. 33304

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ASDER GEFFRARD

# **Article VI**

The name and address of the incorporator is:

ASDER GEFFRARD 1515 NE 4TH AVE

FORT LAUDERDALE FL 33304

P25000005714 FILED January 24, 2025 Sec. Of State adjohnson

Electronic Signature of Incorporator: ASDER GEFFRARD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP, ASDER GEFFRARD 1515 NE 4TH AVE FORT LAUDERDALE, FL. 33304 UN

# **Article VIII**

The effective date for this corporation shall be:

01/23/2025