

**Electronic Articles of Incorporation
For**

P25000005661
FILED
January 24, 2025
Sec. Of State
adjohnson

SOUTHERN BOYS MOBILE REPAIR & MAINTENANCE INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTHERN BOYS MOBILE REPAIR & MAINTENANCE INC

Article II

The principal place of business address:

6651 57TH PL
LIVE OAK, FL. 32060

The mailing address of the corporation is:

6651 57TH PL
LIVE OAK, FL. 32060

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

JOSHUA GERHAUSER
6651 57TH PL
LIVE OAK, FL. 32060

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOSHUA GERHAUSER

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Article VI

The name and address of the incorporator is:

JOSHUA GERHAUSER
6651 57TH PLACE

LIVE OAK

Electronic Signature of Incorporator: JOSHUA GERHAUSER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOSHUA GERHAUSER
6651 57TH PL
LIVE OAK, FL. 32060

Article VIII

The effective date for this corporation shall be:

01/22/2025