Electronic Articles of Incorporation For

P25000005609 FILED January 23, 2025 Sec. Of State dsultana

ARCHANGEL MICHAEL HEALTH, PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ARCHANGEL MICHAEL HEALTH, PA

Article II

The principal place of business address:

9200 NW 39TH AVE STE 130 #3317 GAINESVILLE, FL. 32606

The mailing address of the corporation is:

9200 NW 39TH AVE STE 130 #3317 GAINESVILLE, FL. 32606

Article III

The purpose for which this corporation is organized is:

TO ENGAGE IN THE PROFESSIONAL PRACTICE OF MEDICINE, INCLUDING TELEHEALTH, RENDERED BY PHYSICIANS LICENSED UNDER FLORIDA LAW, AND TO DO ALL ACTIVITIES PERMITTED TO A P.A.

Article IV

The number of shares the corporation is authorized to issue is: 1000

Article V

The name and Florida street address of the registered agent is:

NORTHWEST REGISTERED AGENT LLC 7901 4TH ST N STE 300 ST. PETERSBURG, FL. 33702

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TAYLOR NEWMAN

Article VI

The name and address of the incorporator is:

CHRISTOPHER L BRAY 9200 NW 39TH AVE STE 130 #3317 GAINESVILLE, FL 32606 P25000005609 FILED January 23, 2025 Sec. Of State dsultana

Electronic Signature of Incorporator: CHRISTOPHER L BRAY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CHRISTOPHER L BRAY MD PHD 9200 NW 39TH AVE, STE 130 #3317 GAINESVILLE, FL. 32606

Article VIII

The effective date for this corporation shall be:

01/23/2025