

**Electronic Articles of Incorporation
For**

P25000005365
FILED
January 21, 2025
Sec. Of State
lyarbrough

HANAMI SUSHI AND GRILL INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HANAMI SUSHI AND GRILL INC

Article II

The principal place of business address:

SR 16
ST AUGUSTINE, FL. 32092

The mailing address of the corporation is:

155 BARTRAM MARKET DRIVE
SUITE 145
ST JOHNS, FL. 32259

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

XI LIN
155 BARTRAM MARKET DRIVE
SUITE 145
ST JOHNS, FL. 32259

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: XI LIN

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Article VI

The name and address of the incorporator is:

XI LIN
155 BARTRAM MARKET DRIVE
SUITE 145
ST JOHNS FL 32259

Electronic Signature of Incorporator: XI LIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
XI LIN
155 BARTRAM MARKET DRIVE SUITE 145
ST JOHNS, FL. 32259

Article VIII

The effective date for this corporation shall be:

01/18/2025