## P2500064755

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:
112125

Office Use Only



900440393049

12/03/24--01004--011 \*\*78.75

2024 DEC -3 PM 6: 20



December 10, 2024

HEATHER JACOB 57 MENDON STREET BELLINGHAM, MA 02019 US

SUBJECT: CRANES 101 Ref. Number: W24000161837

We have received your document for and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name must contain a word that will clearly indicate that it is a corporation. Such words include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

The document must state the number of shares of authorized stock. The consultation of a legal counsel is always recommended if uncertain of the appropriate number of shares to authorize.

If you have any further questions concerning your document, please call (850) 245-6052.

Tabitha J Howell Regulatory Specialist II New Filings Section

Letter Number: 224A00026713

RECEIVED

JAN - 2 2025

024 DEC -3 FH 6: 23

## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Crane	(PROPOSED CORPORAT	.) TE NAME – <u>MUST INCLU</u>	DE SUFFIX)
Enclosed are an or	iginal and one (1) copy of the artic	eles of incorporation and	a check for:
□ \$70.00 Filing Fee	■ \$78.75 Filing Fee & Certificate of Status	☐ \$78.75 Filing Fee & Certified Copy  ADDITIONAL CO	☐ \$87.50 Filing Fee, Certified Copy & Certificate of Status PY REQUIRED
FROM: H	eather Jacob Name	(Printed or typed)	
57	7 Mendon Street	ddress	
Ве —	illingham		019
50		lephone number	2024 DEC
_	reather a c E-mail address: (to be used		1

NOTE: Please provide the original and one copy of the articles.

G)

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

TICLE II PRIN	CIPAL OFFICE							
Principal <u>street</u> address 7 Mendon Street			Mailing addr	ress, if differe	ent is:			
lingham		02019		<u>-</u>				_
TICLE III PURI			is:					
provide heavy equi	oment inspections in	the state	of Florida					
<u> TICLE IV</u> SHAI	'ES _ i							
number of shares	f stock is: Z  AL OFFICERS AN  e: Jay Sturm		<i>RECTORS</i> President/F	O Name and Title	: <u> </u>			
	f stock is: \(\frac{\mathbb{T}}{AL OFFICERS AN}\)			O Name and Title Address:	::			
number of shares	f stock is: Z  AL OFFICERS AN  e: Jay Sturm			_ Name and Title	2:			
number of shares	f stock is: Z  AL OFFICERS AN  e: Jay Sturm  50 Eber Taft Road	MA	President/F	Name and Title Address:				
number of shares	f stock is: Z  AL OFFICERS AN  Le: Jay Sturm  50 Eber Taft Road  Uxbridge	MA	President/F	Name and Title Address: Name and Title				
Name and Title	f stock is: Z  AL OFFICERS AN  be: Jay Sturm  50 Eber Taft Road  Uxbridge	MA	President/F	Name and Title Address: Name and Title Address:				
Name and Title  Name and Title  Address	f stock is: Z  AL OFFICERS AN  be: Jay Sturm  50 Eber Taft Road  Uxbridge	MA	President/F	Name and Title Address: Name and Title Address:				

Name and Title:			Name and Title:		
Address				Address:	
	-				
	<i>REGISTERED AGENT</i> lorida street address (P.		ceptable) (	of the registered agent is:	
Name:	Registered Agents Inc	<del>.</del>		<u></u>	
Address:	7901 4th St N	STE	300	<u> </u>	
	St. Petersburg	FL	33702		
<u>ARTICLE VII</u>	<u>INCORPORATOR</u>				
The name and ac	ddress of the Incorporato	r is:			
Name:	Heather Jacob			<u> </u>	
Address:	35 Inman Street	_			
	Hopedale	MA	01747	_	
Effective date, if	EFFECTIVE DATE: other than the date of fil late is listed, the date m	ing: 11/20/2024 ust be specific	and cann	(OPTIONAL) not be more than five days prior or 90 days	after the
Note: If the date the document's e	inserted in this block do ffective date on the Dep	es not meet the artment of State	applicabl 's records	le statutory filing requirements, this date will r	not be listed as
Having been nan certificate, I am f	ned as registered agent to amiliar with and accept (	accept service o the appointment	f process as registe	for the above stated corporation at the place de ered agent and agree to act in this capacity	esignated in this
David Roberts				11100	10004
	Required Signa	ture/Registered	Agent		2047 ate
I submit this doc	nument and affirm that i Department of State cons	he facts stated i	herein ard egree feloi	re true. I am aware that the false information ony as provided for in s.817.155, F.S.	submitted in a
Hearli	uc Mient	)		11/25/2024 Date	202
Required Signatu	ire/Incorporator			Date	
					<b>.</b>
				~	, ,