

P25000002338

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

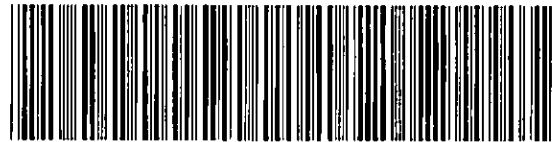
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



300440542673

FILED  
2025 JAN 10 AM 9:47  
01/08/25--01001--0178.75  
CLERK OF COURT  
STATE OF FLORIDA

RECEIVED  
2025 JAN -8 AM 10:41  
CLERK OF COURT  
STATE OF FLORIDA

**CORPORATE  
ACCESS,  
INC.**

*When you need ACCESS to the world*

236 East 6th Avenue, Tallahassee, Florida 32303  
P.O. Box 37066 (32315-7066) (850) 222-2666 or (800) 969-1666. Fax (850) 222-1666

**WALK IN**

PICK UP: JENA 1/8

☒ CERTIFIED COPY

☐ PHOTOCOPY

☐ CUS

☒ FILING

INC

FILED  
2028 JAN 10 AM 9:47  
TALLAHASSEE, FL

1. SIMPLEFY, INC.  
(CORPORATE NAME AND DOCUMENT #)
2. \_\_\_\_\_  
(CORPORATE NAME AND DOCUMENT #)
3. \_\_\_\_\_  
(CORPORATE NAME AND DOCUMENT #)
4. \_\_\_\_\_  
(CORPORATE NAME AND DOCUMENT #)
5. \_\_\_\_\_  
(CORPORATE NAME AND DOCUMENT #)
6. \_\_\_\_\_  
(CORPORATE NAME AND DOCUMENT #)

SPECIAL INSTRUCTIONS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: Simplefy FL, Inc.

ARTICLE II PRINCIPAL OFFICE

Principal street address

Mailing address, if different is:

6769 Helmsley Circle  
Windermere, FL 34786

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: Business Services

ARTICLE IV SHARES

The number of shares of stock is: 2,000,000

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Anthony Bowman - President

Name and Title: Anthony Bowman - Secretary

Address 6769 Helmsley Circle  
Windermere, FL 34786

Address: 6769 Helmsley Circle  
Windermere, FL 34786

Name and Title: Anthony Bowman - Treasurer

Name and Title: Anthony Bowman - Director

Address 6769 Helmsley Circle  
Windermere, FL 34786

Address: 6769 Helmsley Circle  
Windermere, FL 34786

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address \_\_\_\_\_

Address: \_\_\_\_\_

FILED  
2025 JAN 10 AM 9:47  
CLERK OF DISTRICT COURT  
JANUARY 10, 2025  
CLERK OF DISTRICT COURT  
JANUARY 10, 2025

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Steven Shapiro  
Address: 6769 Helmsley Circle  
Windermere FL 34786

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: Amanda J Beren  
Address: 31416 Agoura Rd Ste 118  
Westlake Village, CA 91361

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_. (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)


**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
\_\_\_\_\_  
Required Signature/Registered Agent

1/7/2025  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.153, F.S.*

  
\_\_\_\_\_  
Required Signature/Incorporator

1/7/2025  
Date

FILED  
2025 JAN 10 AM 9:47  
TALLAHASSEE, FL