

**Electronic Articles of Incorporation
For**

P25000001207
FILED
January 06, 2025
Sec. Of State
mkanderson

DHARMIK WATER CONSULTING INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

DHARMIK WATER CONSULTING INC.

Article II

The principal place of business address:

249 NW 6ST STREET
APT1015
MIAMI, FL. US 33136

The mailing address of the corporation is:

249 NW 6ST STREET
APT1015
MIAMI, FL. US 33136

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

10000

Article V

The name and Florida street address of the registered agent is:

MARIO E ALVAREZ-ROMERO
154 INAGUA ST
DANIA, FL. 33004

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARIO E ALVAREZ-ROMERO

Article VI

The name and address of the incorporator is:

MARIA PILAR GOMEZ TONER
249 NW 6ST ST
APT 1015
MIAMI, FLORIDA 33136

Electronic Signature of Incorporator: MARIA PILAR GOMEZ TONER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P, C
ALEX VERA ANDRES
AVE DE LA MUSICA 10 PISO 2 APT 321
PUERTO DE ST. MARTA CADIZ, CD. 11500 SP

Title: VP
MIQUEL IGNASI GUILA GALERA
ANGEL GUIMERA 26
SURIA LERIDA, LE. 08260 SP

Title: T
MARIA PILAR GOMEZ TONER
249 NW 6ST STREET APT 1015
MIAMI, FL. 33136 US

Article VIII

The effective date for this corporation shall be:

12/31/2024