Electronic Articles of Incorporation For

P25000000585 FILED January 02, 2025 Sec. Of State adjohnson

YOU AND ME PEDIATRICS, BY DR SOYLU, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

YOU AND ME PEDIATRICS, BY DR SOYLU, P.A.

Article II

The principal place of business address:

4310 S WEST SHORE BLVD TAMPA, FL. UN 33611

The mailing address of the corporation is:

4310 S WEST SHORE BLVD TAMPA, FL. UN 33611

Article III

The purpose for which this corporation is organized is: PRACTICE OF LICENSED MEDICINE (M.D.).

Article IV

The number of shares the corporation is authorized to issue is: 1000

Article V

The name and Florida street address of the registered agent is:

LANA SOYLU 4310 S WEST SHORE BLVD TAMPA. FL. 33611

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LANA SOYLU

Article VI

The name and address of the incorporator is:

LANA SOYLU 4310 S WEST SHORE BLVD

TAMPA, FL 33611

Electronic Signature of Incorporator: LANA SOYLU

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D LANA SOYLU 4310 S WEST SHORE BLVD TAMPA, FL. 33611 UN

Title: P LANA SOYLU 4310 S WEST SHORE BLVD TAMPA, FL. 33611 UN

Title: S LANA SOYLU 4310 S WEST SHORE BLVD TAMPA, FL. 33611 UN

Title: T LANA SOYLU 4310 S WEST SHORE BLVD TAMPA, FL. 33611 UN

Title: VP LANA SOYLU 4310 S WEST SHORE BLVD TAMPA, FL. 33611 UN P25000000585 FILED January 02, 2025 Sec. Of State adjohnson