

# **Electronic Articles of Incorporation For**

P24000077156  
FILED  
December 27, 2024  
Sec. Of State  
tscott

RHL SERVICES CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

RHL SERVICES CORP

## **Article II**

The principal place of business address:

4930 FISHERMANS DR  
APT D  
COCONUT CREEK, FL. US 33063

The mailing address of the corporation is:

4930 FISHERMANS DR  
APT D  
COCONUT CREEK, FL. US 33063

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

1000

## **Article V**

The name and Florida street address of the registered agent is:

ROBSON EVARISTO T. JUNIOR  
4930 FISHERMANS DR  
APT D  
COCONUT CREEK, FL. 33063

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROBSON EVARISTO T. JUNIOR

P24000077156  
FILED  
December 27, 2024  
Sec. Of State  
tscott

## **Article VI**

The name and address of the incorporator is:

ROBSON EVARISTO T. JUNIOR  
4930 FISHERMANS DR  
APT D  
COCONUT CREEK, FL 33063

Electronic Signature of Incorporator: ROBSON EVARISTO T. JUNIOR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ROBSON EVARISTO T. JUNIOR  
4930 FISHERMANS DR APT D  
COCONUT CREEK, FL. 33063 US

## **Article VIII**

The effective date for this corporation shall be:

01/01/2025