

# **Electronic Articles of Incorporation For**

**P24000076731  
FILED  
December 23, 2024  
Sec. Of State  
fjeggleston**

CLUB TIGRES DE MIAMI INTERNATIONAL CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

CLUB TIGRES DE MIAMI INTERNATIONAL CORP

## **Article II**

The principal place of business address:

1627 NW 3RD ST  
APT 2  
MIAMI, FL. 33125

The mailing address of the corporation is:

1627 NW 3RD ST  
APT 2  
MIAMI, FL. 33125

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

DAVID A MURILLO  
1627 NW 3RD ST  
APT 2  
MIAMI, FL. 33125

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID ANTONIO MURILLO

P24000076731  
FILED  
December 23, 2024  
Sec. Of State  
fjeggleston

## **Article VI**

The name and address of the incorporator is:

DAVID ANTONIO MURILLO  
1627 NW 3RD ST  
APT 2  
MIAMI FL 33125

Electronic Signature of Incorporator: DAVID ANTONIO MURILLO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
DAVID A MURILLO  
1627 NW 3RD ST APT 2  
MIAMI, FL. 33125

Title: VP  
ANDRES CHONTA  
1627 NW 3RD ST APTO 2  
MIAMI, FL. 33125

## **Article VIII**

The effective date for this corporation shall be:

01/01/2025