

# **Electronic Articles of Incorporation For**

**P24000074061  
FILED  
December 09, 2024  
Sec. Of State  
adjohnson**

CRESTLINE COACH TOURS ALF EET, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

CRESTLINE COACH TOURS ALF EET, INC.

## **Article II**

The principal place of business address:

1605 WEST GRANT STREET  
ORLANDO, FL. UN 32805

The mailing address of the corporation is:

4530 SOUTH ORANGE BLOSSOM TRAIL  
840  
ORLANDO, FL. 32839

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

1000

## **Article V**

The name and Florida street address of the registered agent is:

KEITH S LANDI  
4530 SOUTH ORANGE BLOSSOM TRAIL  
840  
ORLANDO, FL. 32839

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KEITH LANDI

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## **Article VI**

The name and address of the incorporator is:

KEITH S LANDI  
4530 SOUTH ORANGE BLOSSOM TRAIL  
840  
ORLANDO, FL 32805

Electronic Signature of Incorporator: KEITH LANDI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
KEITH S LANDI  
4530 SOUTH ORANGE BLOSSOM TRAIL #840  
ORLANDO, FL. 32839 UN

## **Article VIII**

The effective date for this corporation shall be:

12/05/2024