

# **Electronic Articles of Incorporation For**

**P24000071187  
FILED  
November 20, 2024  
Sec. Of State  
fjeggleston**

2819 HOUSE INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

2819 HOUSE INC

## **Article II**

The principal place of business address:

902 RIVERSIDE DR E  
BRADENTON, FL. US 34208

The mailing address of the corporation is:

902 RIVERSIDE DR E  
BRADENTON, FL. US 34208

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

1000000

## **Article V**

The name and Florida street address of the registered agent is:

JODI L ALBERIGO  
701 77TH AVE N  
SUITE 56434  
ST. PETERSBURG, FL. 33732

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JODI L ALBERIGO

## Article VI

The name and address of the incorporator is:

JUSTIN LAMB  
902 RIVERSIDE DR E  
  
BRADENTON, FL 34208

Electronic Signature of Incorporator: JUSTIN LAMB

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JUSTIN L LAMB  
902 RIVERSIDE DR E  
BRADENTON, FL. 34208 US

Title: VP  
JODI L ALBERIGO  
701 77TH AVE N SUITE 56434  
ST PETERSBURG, FL. 33732 US

## Article VIII

The effective date for this corporation shall be:

12/01/2024