

**Electronic Articles of Incorporation  
For**

P24000069032  
FILED  
November 07, 2024  
Sec. Of State  
fclerjuste

TEAM JOHNSON PLUS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
TEAM JOHNSON PLUS INC

**Article II**

The principal place of business address:  
4032 NW 9AVE  
OAKLAND PARK FL, . 33309

The mailing address of the corporation is:  
4032 NW 9AVE  
OAKLAND PARK FL, . 33309

**Article III**

The purpose for which this corporation is organized is:  
ADMINISTRATIVE WORK AND BILLING INVOICES TO CLIENTS

**Article IV**

The number of shares the corporation is authorized to issue is:  
ONE HUNDRED

**Article V**

The name and Florida street address of the registered agent is:  
THOMAS G JOHNSON SR  
4032 NW 9AVE  
OAKLAND PARK, FL. 33309

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: THOMAS G JOHNSON SR.

P24000069032  
FILED  
November 07, 2024  
Sec. Of State  
fclerjuste

## Article VI

The name and address of the incorporator is:

THOMAS G JOHNSON ST  
7240 NW 54CT

LAUDERHILL FL 33319

Electronic Signature of Incorporator: THOMAS G JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
THOMAS G JOHNSON SR  
7240 NW 54CT  
LAUDERHILL, FL. 33319

Title: VP  
CHEDEI JOHNSON  
7240 NW 54CT  
LAUDERHILL, FL. 33319

## Article VIII

The effective date for this corporation shall be:

11/07/2024