

**Electronic Articles of Incorporation
For**

P24000068443
FILED
November 05, 2024
Sec. Of State
tscott

GROOPER SCHOOL, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
GROOPER SCHOOL, INC.

Article II

The principal place of business address:
1150 SCENIC POINT ROAD
LONGWOOD, FL. UN 32750

The mailing address of the corporation is:
1150 SCENIC POINT ROAD
LONGWOOD, FL. UN 32750

Article III

The purpose for which this corporation is organized is:
ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:
1000

Article V

The name and Florida street address of the registered agent is:
CHUBB LAW, PA
250 INTERNATIONAL PKWY.
STE. 146
LAKE MARY, FL. 32746

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MITCHELL CHUBB

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Article VI

The name and address of the incorporator is:

MITCH CHUBB
250 INTERNATIONAL PKWY. STE. 146
STE. 146
LAKE MARY FL 32746

Electronic Signature of Incorporator: MITCHELL CHUBB

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
ELIESE CHUBB
1150 SCENIC POINT ROAD
LONGWOOD, FL. 32750

Title: COO
MITCHELL CHUBB
1150 SCENIC POINT ROAD
LONGWOOD, FL. 32750 UN

Article VIII

The effective date for this corporation shall be:

11/04/2024