

**Electronic Articles of Incorporation
For**

P24000066113
FILED
October 23, 2024
Sec. Of State
sprather

ARISHA 33257 CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ARISHA 33257 CORP

Article II

The principal place of business address:

1957 NORTH PINELLAS AVE
TARPON SPRING, FL. 34689

The mailing address of the corporation is:

7229 FOREST OAKS BLVD
SPRING HILL, FL. 34606

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

ALPESH PATEL
1957 NORTH PINELLAS AVE
TARPON SPRING, FL. 34689

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALPESH PATEL

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Article VI

The name and address of the incorporator is:

ALPESH PATEL
13325 HAVERHILL DR

SPRING HILL, FL 34609

Electronic Signature of Incorporator: ALPESH PATEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ALPESH PATEL
13325 HAVERHILL DR
SPRING HILL, FL. 34609

Title: VP
MINAXIBEN PATEL
13325 HAVERHILL DR
SPRING HILL, FL. 34609