

**Electronic Articles of Incorporation
For**

P24000065462
FILED
October 21, 2024
Sec. Of State
tscott

EL RANCHO MEAT CORP.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

EL RANCHO MEAT CORP.

Article II

The principal place of business address:

4670 US HWY 17 N
BARTOW, FL. US 33830

The mailing address of the corporation is:

4670 US HWY 17 N
BARTOW, FL. US 33830

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100 SH

Article V

The name and Florida street address of the registered agent is:

SHAWKI W HAIFA
2720 SHEILA DR
APOPKA, FL. 32712

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHAWKI WAJDI HAIFA

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Article VI

The name and address of the incorporator is:

SHAWKI WAJDI HAIFA
2720 SHEILA DR

APOPKA, FL. 32712

Electronic Signature of Incorporator: SHAWKI WAJDI HAIFA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SHAWKI W HAIFA
2720 SHEILA DR
APOPKA, FL. 32712 US