Electronic Articles of Incorporation For

P24000064736 FILED October 16, 2024 Sec. Of State mhhitchcock

A&J BEST GENERAL SERVICES USA CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

A&J BEST GENERAL SERVICES USA CORP

Article II

The principal place of business address:

7818 CROSSWATER TRAIL 4110 WENDERMERE, FL. 34786

The mailing address of the corporation is:

7818 CROSSWATER TRAIL 4110 WENDERMERE, FL. 34786

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

ANTONIO SILSO PEREIRA ABRENHOSA 7818 CROSSWATER TRAIL 4110 WENDERMERE, FL. 34786

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTONIO SILSO PEREIRA ABRENHOSA

Article VI

The name and address of the incorporator is:

ANTONIO SILSO PEREIRA ABRENHOSA 7818 CROSSWATER TRAIL 4110 WENDERMERE, FL, 34786 P24000064736 FILED October 16, 2024 Sec. Of State mhhitchcock

Electronic Signature of Incorporator: ANTONIO SILSO PEREIRA ABRENHOSA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANTONIO SILSO PEREIRA ABRENHOSA
4818 CROSSWATER TRAIL APT 4110
WENDERMERE, FL. 34786 US

Title: VP JULIANA R CARVALHO ABRENHOSA 4818 CROSSWATER TRAIL APT 4110 WENDERMER, FL. 34786 US

Article VIII

The effective date for this corporation shall be:

10/16/2024