

# **Electronic Articles of Incorporation For**

P24000064721  
FILED  
October 16, 2024  
Sec. Of State  
mhhitchcock

AUSBURN HOLDING COMPANY, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

AUSBURN HOLDING COMPANY, INC.

## **Article II**

The principal place of business address:

249 CENTRAL PARK DRIVE  
SANFORD, FL. US 32771

The mailing address of the corporation is:

249 CENTRAL PARK DRIVE  
SANFORD, FL. US 32771

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

5000

## **Article V**

The name and Florida street address of the registered agent is:

MICHELLE BRAUN  
249 CENTRAL PARK DRIVE  
SANFORD, FL. 32771

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHELLE BRAUN

P24000064721  
FILED  
October 16, 2024  
Sec. Of State  
mhhitchcock

## **Article VI**

The name and address of the incorporator is:

JUSTIN ROGER AUSBURN  
125 MYRTLE STREET

SANFORD, FL 32773

Electronic Signature of Incorporator: JUSTIN AUSBURN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JUSTIN R AUSBURN  
125 MYRTLE STREET  
SANFORD, FL. 32773 US

Title: VP  
BRANDON L AUSBURN  
20300 PADDOCK ST  
ORLANDO, FL. 32833 US

## **Article VIII**

The effective date for this corporation shall be:

10/16/2024