

Electronic Articles of Incorporation For

P24000064156
FILED
October 14, 2024
Sec. Of State
kcostello

SHAWT & SONS HANDYMEN & MORE INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SHAWT & SONS HANDYMEN & MORE INC.

Article II

The principal place of business address:

2612 W HIGHLAND AVE.
APOPKA, FL. US 32712

The mailing address of the corporation is:

2612 W HIGHLAND AVE.
APOPKA, FL. UN 32712

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

EDDIE L BAKER JR
2612 W HIGHLAND AVE.
APOPKA, FL. 32712

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: EDDIE LEE BAKER JR.

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Article VI

The name and address of the incorporator is:

EDDIE LEE BAKER JR
2612 W HIGHLAND AVE.

APOPKA FL 32712

Electronic Signature of Incorporator: EDDIE L. BAKER JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: OWNE
JERMAINE A BAKER
2612 W HIGHLAND AVE.
APOPKA, FL. 32712 US

Title: OWNE
BENJAMIN F BAKER
2612 W HIGHLAND AVE.
APOPKA, FL. 32712 US

Article VIII

The effective date for this corporation shall be:

10/13/2024