

**Electronic Articles of Incorporation
For**

P24000058986
FILED
September 13, 2024
Sec. Of State
fjeggleston

U.S. TOP GUN PROTECTION SECURITY, PRIVATE
INVESTIGATION, AND SCHOOL, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

U.S. TOP GUN PROTECTION SECURITY, PRIVATE
INVESTIGATION, AND SCHOOL, INC.

Article II

The principal place of business address:

4191 NORTH HAVERHILL RD
414
WEST PALM BEACH, FL. 33417

The mailing address of the corporation is:

14601 N.W. 5TH AVE
MIAMI, FL. 33168

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. PROVIDED: SECURITY, PRIVATE
INVESTIGATION, BODYGUARDS, AND SCHOOL

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

JIMMY JEAN
14601 N.W. 5TH AVE
MIAMI, FL. 33168

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JIMMY JEAN

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Article VI

The name and address of the incorporator is:

JIMMY JEAN
14601 N.W. 5TH AVE

MIAMI FL 33168

Electronic Signature of Incorporator: JIMMY JEAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
JIMMY JEAN
14601 N.W. 5TH AVE
MIAMI, FL. 33168

Article VIII

The effective date for this corporation shall be:

09/10/2024