

# **Electronic Articles of Incorporation For**

**P24000058214  
FILED  
September 10, 2024  
Sec. Of State  
snchatham**

MOBILE HOME SALES AND SOLUTIONS INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

MOBILE HOME SALES AND SOLUTIONS INC.

## **Article II**

The principal place of business address:

3120 SOUTHGATE CR.  
SARASOTA, FL. US 34239

The mailing address of the corporation is:

3120 SOUTHGATE CR.  
SARASOTA, FL. US 34239

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

1000

## **Article V**

The name and Florida street address of the registered agent is:

F TIMOTHY MAPP  
3120 SOUTHGATE CR.  
SARASOTA, FL. 34239

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: F. TIMOTHY MAPP

## Article VI

The name and address of the incorporator is:

F TIMOTHY MAPP  
3120 SOUTHGATE CR.

SARASOTA, FL 34239

Electronic Signature of Incorporator: F TIMOTHY MAPP

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
PAULA MAPP  
3120 SOUTHGATE CR.  
SARASOTA, FL. 34239 US

Title: D  
TONIA MILLER-TURCZYN  
5100 60TH ST. E.  
BRADENTON, FL. 34203 US

Title: D  
MISTY STINSON  
5100 60TH STREET E C-15  
BRADENTON, FL. 34203 US