

Electronic Articles of Incorporation For

**P24000058178
FILED
September 10, 2024
Sec. Of State
fjeggleston**

RPS FILIPINO CUISINE INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RPS FILIPINO CUISINE INC.

Article II

The principal place of business address:

5420 MERLIN WAY
MILTON, FL. 32583

The mailing address of the corporation is:

5420 MERLIN WAY
MILTON, FL. 32583

Article III

The purpose for which this corporation is organized is:

TO ENGAGE IN ANY LAWFUL ACT OR ACTIVITY FOR WHICH A
CORPORATION MAY BE ORGANIZED UNDER THE CORPORATION LAWS
OF THE STATE OF FLORIDA.

Article IV

The number of shares the corporation is authorized to issue is:

100,000

Article V

The name and Florida street address of the registered agent is:

MAYBELLE NORTON
5420 MERLIN WAY
MILTON, FL. 32583

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MAYBELLE NORTON

Article VI

The name and address of the incorporator is:

MAYBELLE NORTON
5420 MERLIN WAY

MILTON, FL 32583

Electronic Signature of Incorporator: MAYBELLE NORTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
CHASE NORTON
5420 MERLIN WAY
MILTON, FL. 32583

Title: VP
MAYBELLE NORTON
5420 MERLIN WAY
MILTON, FL. 32583

Title: TREA
DARWIN SAHAGUN
5420 MERLIN WAY
MILTON, FL. 32583

Title: SEC
SHERYLL KARAOU
150 S. MICHIGAN AVE. #202
PASADENA, CA. 91106

Article VIII

The effective date for this corporation shall be:

10/01/2024