

**Electronic Articles of Incorporation  
For**

P24000057406  
FILED  
September 05, 2024  
Sec. Of State  
mkanderson

VENTURA CARRIERS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

VENTURA CARRIERS INC

**Article II**

The principal place of business address:

4651 EXPLORER DR  
APT 101  
WEST MELBOURNE, FL. US 32904

The mailing address of the corporation is:

4651 EXPLORER DR  
APT 101  
WEST MELBOURNE, FL. US 32904

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

WILLIAM R VENTURA  
4651 EXPLORER DR  
APT 101  
WEST MELBOURNE, FL. 32904

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WILLIAM RICHARD VENTURA

P24000057406  
FILED  
September 05, 2024  
Sec. Of State  
mkanderson

## Article VI

The name and address of the incorporator is:

WILLIAM RICHARD VENTURA  
4651 EXPLORER DR  
APT 101  
WEST MELBOURNE, FL 32904

Electronic Signature of Incorporator: WILLIAM RICHARD VENTURA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
WILLIAM R VENTURA  
4651 EXPLORER DR., APT 101  
WEST MELBOURNE, FL. 32904 US

## Article VIII

The effective date for this corporation shall be:

08/29/2024