

Electronic Articles of Incorporation For

**P24000051502
FILED
August 07, 2024
Sec. Of State
fjeggleston**

JJ HANDYMAN GROUP INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JJ HANDYMAN GROUP INC

Article II

The principal place of business address:

3319 CONCERT LANE
MARGATE, FL. US 33063

The mailing address of the corporation is:

3319 CONCERT LANE
MARGATE, FL. US 33063

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

JUNIOR JUSTABLE
3319 CONCERT LANE
MARGATE, FL. 33063

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JUNIOR JUSTABLE

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Article VI

The name and address of the incorporator is:

JUNIOR JUSTABLE
3319 CONCERT LANE

MARGATE FL 33063

Electronic Signature of Incorporator: JUNIOR JUSTABLE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JUNIOR JUSTABLE
3319 CONCERT LANE
MARGATE, FL. 33063 US