

Electronic Articles of Incorporation For

**P24000051217
FILED
August 06, 2024
Sec. Of State
fjeggleston**

OHM SHIV KRUPA INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

OHM SHIV KRUPA INC

Article II

The principal place of business address:

608 CITRUS WOOD LANE
VALRICO, FL. US 33594

The mailing address of the corporation is:

608 CITRUS WOOD LANE
VALRICO, FL. US 33594

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

ASHISH PATEL
608 CITRUS WOOD LANE
VALRICO, FL. 33594

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ASHISH PATEL

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Article VI

The name and address of the incorporator is:

ASHISH PATEL
608 CITRUS WOOD LANE

VALRICO, FL 33594

Electronic Signature of Incorporator: ASHISH PATEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: MGR
ASHISH PATEL
608 CITRUS WOOD LANE
VALRICO, FL. 33594 US

Title: MGR
BHAVINI PATEL
608 CITRUS WOOD LANE
VALRICO, FL. 33594 US

Article VIII

The effective date for this corporation shall be:

08/01/2024