

# **Electronic Articles of Incorporation For**

**P24000048748  
FILED  
July 23, 2024  
Sec. Of State  
adjohnson**

SANKARA'S CHAMBER INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

SANKARA'S CHAMBER INC.

## **Article II**

The principal place of business address:

3355 MISSION LAKE DR  
396  
ORLANDO, FL. 32817

The mailing address of the corporation is:

3355 MISSION LAKE DR  
396  
ORLANDO, FL. 32817

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

50000

## **Article V**

The name and Florida street address of the registered agent is:

JOSHUA SANCHEZ VAZQUEZ  
3355 MISSION LAKE DR  
396  
ORLANDO, FL. 32817

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOSHUA SANCHEZ VAZQUEZ

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## **Article VI**

The name and address of the incorporator is:

JOSHUA SANCHEZ VAZQUEZ  
3355 MISSION LAKE DR  
396  
ORLANDO, FL 32817

Electronic Signature of Incorporator: JOSHUA SANCHEZ VAZQUEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JOSHUA SANCHEZ VAZQUEZ  
3355 MISSION LAKE DR  
ORLANDO, FL. 32817

## **Article VIII**

The effective date for this corporation shall be:

08/01/2024