Electronic Articles of Incorporation For

P24000047311 FILED July 16, 2024 Sec. Of State fjeggleston

INNOVATECH HIGH SCHOOL FOR CAREER AND TECHNICAL EDUCATION, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

INNOVATECH HIGH SCHOOL FOR CAREER AND TECHNICAL EDUCATION, INC.

Article II

The principal place of business address:

522 S HUNT CLUB BLVD BOX 308 APOPKA, FL. 32703

The mailing address of the corporation is:

522 S HUNT CLUB BLVD BOX 308 APOPKA, FL. 32703

Article III

The purpose for which this corporation is organized is:

OUR VISION IS TO CREATE A LEADING INSTITUTION WHERE CRITICAL THINKING, COMMUNICATION, AND COGNITIVE FLEXIBILITY DRIVE STUDENT SUCCESS, PRODUCING INNOVATIVE LEADERS EQUIPPED FOR THE FUTURES CHALLENGES

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

MICHELLE L CHANG-HARRIS DR. 522 S HUNT CLUB BLVD BOX 308 APOPKA. FL. 32703

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHELLE L CHANG HARRIS

Article VI

The name and address of the incorporator is:

MICHELLE CHANG-HARRIS 522 S HUNT CLUB BLVD BOX 308 APOPKA, FLOAPOPKA, FLORIDA 32703 P24000047311 FILED July 16, 2024 Sec. Of State fjeggleston

Electronic Signature of Incorporator: MICHELLE L CHANG HARRIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR MICHELLE L CHANG HARRIS DR. 522 S HUNT CLUB BLVD BOX 308 APOPKA, FL. 32703

Title: DIR CAMERON C CROWSON DR. 522 S HUNT CLUB BLVD BOX 308 APOPKA, FL. 32703

Article VIII

The effective date for this corporation shall be:

07/12/2024