

**Electronic Articles of Incorporation  
For**

P24000046251  
FILED  
July 10, 2024  
Sec. Of State  
fjeggleston

SOUTHERN MARKETING AFFILIATES, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SOUTHERN MARKETING AFFILIATES, INC

**Article II**

The principal place of business address:

915 JEFFERSON AVENUE  
APT 4D  
MIAMI BEACH, FL. 33139

The mailing address of the corporation is:

PO BOX 2247  
JONESBORO, AR. 72402

**Article III**

The purpose for which this corporation is organized is:

WHOLESALE DEALER FOR FARM AND IMPLEMENT PARTS.

**Article IV**

The number of shares the corporation is authorized to issue is:

.001

**Article V**

The name and Florida street address of the registered agent is:

ISIDRO FLORES PEREZ  
915 JEFFERSON AVENUE  
APT 4D  
MIAMI BEACH, FL. 33139

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ISIDRO FLORES PEREZ

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## Article VI

The name and address of the incorporator is:

PAIGE RUSSELL  
PO BOX 2247

JONESBORO, AR 72402

Electronic Signature of Incorporator: PAIGE RUSSELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
CHARLES R HURT JR  
PO BOX 2247  
JONESBORO, AR. 72402

Title: VP  
WILLIAM B HURT IV  
PO BOX 2247  
JONESBORO, AR. 72402

Title: TRES  
JANE MOTE  
PO BOX 2247  
JONESBORO, AR. 72402

## Article VIII

The effective date for this corporation shall be:

07/05/2024