

**Electronic Articles of Organization  
For  
Florida Limited Liability Company**

L25000110221  
FILED 8:00 AM  
March 05, 2025  
Sec. Of State  
adjohnson

**Article I**

The name of the Limited Liability Company is:  
BLUE DREAM MOBILE DETAILING LLC

**Article II**

The street address of the principal office of the Limited Liability Company is:  
4065 CROCKERS LAKE BLVD  
APARTMENT 2727  
SARASOTA, FL. 34238

The mailing address of the Limited Liability Company is:  
4065 CROCKERS LAKE BLVD  
APARTMENT 2727  
SARASOTA, FL. 34238

**Article III**

The name and Florida street address of the registered agent is:  
NORTHWEST REGISTERED AGENT, LLC  
7901 4TH ST N  
STE 300  
ST. PETERSBURG, FL. 33702

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agent Signature: ERIC BURGESS

## Article IV

The name and address of person(s) authorized to manage LLC:

Title: MBR  
ERIC BURGESS  
4065 CROCKERS LAKE BLVD, APARTMENT 2727  
SARASOTA, FL. 34238

Title: MBR  
DANIEL LONGLEY  
4065 CROCKERS LAKE BLVD, APARTMENT 2727  
SARASOTA, FL. 34238

Signature of member or an authorized representative

Electronic Signature: ERIC BURGESS

I am the member or authorized representative submitting these Articles of Organization and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of the LLC and every year thereafter to maintain "active" status.

L25000110221  
FILED 8:00 AM  
March 05, 2025  
Sec. Of State  
adjohnson