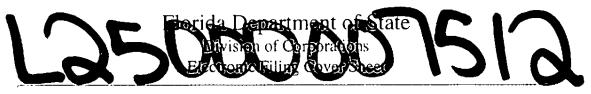
Division of Corporations

2/12/25, 9:14 AM



Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H25000054173 3)))



H250000541733ABC.

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

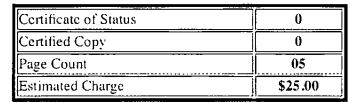
From:

Account Name : INCFILE.COM LLC Account Number : I20220000070 Phone : (888)462-3453 Fax Number : (877)919-2613

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: efile1234@incfile.com

LLC AMND/RESTATE/CORRECT OR M/MG RESIGN PREMIER HEALTH MARKETING LLC



3

Electronic Filing Menu Corporate Filing Menu

Help

COVER LETTER

| TO: Registration S Division of Co | | • | · (((H25000054173 3))) |
|--|--|---|--|
| outputor ··· | PREMIER HEA | LTH MARKETING LLC | |
| SUBJECT: | Name of Lin | nited Liability Company | · · · · · · · · · · · · · · · · · · · |
| The enclosed Articles of | Amendment and fee(s) are sub | omitted for filing. | |
| Please return all correspond | ondence concerning this matter | to the following: | |
| | LOVETTE DOBSON | | |
| | | Name of Person | |
| | | Firm/Company | |
| | 17350 STATE HWY 249 | STE 220 | |
| | | Address | |
| | HOUSTON, TX 77064 | | |
| | efile1234@inefile.com | City/State and Zip Code | |
| | | to be used for future annual report notif | Deation) |
| For further information of | concerning this matter, please c | all; | |
| LOVETTE DOBSON | | 1 (888) 462-34 | 153 |
| Nате (| of Person | Atea Code Daytime | e Telephone Number |
| Enclosed is a check for t | he following amount: | | |
| \$25,00 Filing Fee | ☐ \$30,00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| Mailing Addre Registration Division of C P.O. Box 632 | Section Corporations | Street Address: Registration Sec Division of Cor The Centre of T | porations |
| Tallahassee. | | | e Street, Suite 810 |

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

(((H25000054173 3)))

(((H25000054173 3)))

| PREMIER HEALTH | MARKETING LLC | |
|--|---|--|
| (Name of the Limited Liability Comps (A Florida Limited | any as it now appears on our re Liability Company) | cords.) |
| The Articles of Organization for this Limited Liability Company Florida document number <u>L25000007512</u> | were filed on 01/03/2025 | and assigned |
| This amendment is submitted to amend the following: | | |
| A. If amending name, enter the new name of the limited liab | oility company here: | |
| The new name must be distinguishable and contain the words "Limited Liabi | ility Company," the designation | "LLC" or the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable: | | |
| (Principal office address MUST BE A STREET ADDRESS) | | |
| | | <u> </u> |
| Enter new mailing address, if applicable: | | 2025 FE |
| (Mailing address MAY BE A POST OFFICE BOX) | | |
| | | ωΠ |
| | | |
| B. If amending the registered agent and/or registered office agent and/or the new registered office address here: | address on our records, <u>ei</u> | nter the name of the New registered |
| Name of New Registered Agent: | | |
| New Registered Office Address: | | |
| | Enter Florida street ad | ldress |
| | | , Florida |
| | Cuy | Zip Code |
| New Registered Agent's Signature, if changing Registered Agent: | | |
| I hereby accept the appointment as registered agent and agr provisions of all statutes relative to the proper and complete accept the obligations of my position as registered agent as p being filed to merely reflect a change in the registered office company has been notified in writing of this change. | performance of my dutie. provided for in Chapter 6 | s, and I am familiar with and 05, F.S. Or, if this document is |
| If Chai | nging Registered Agent, Signat | ure of New Registered Agent |

2/13/2025 14.43:07 CST: Page: 4/5

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

(((H25000054173 3)))

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|--------------|----------------|-----------------------------|--------------------------|
| AMBR | Shaunte Miller | 4830 W Kennedy Blvd Ste 600 | = Add |
| | | Tampa, FL 33609 | □Remove |
| | | | Change |
| | | | □Add |
| | | | □Remove |
| | | | Change |
| | | | □Add |
| | | | □Remove |
| | | | Change |
| | | | □Add |
| | | | □Remove |
| | | | □Change |
| | | | □Add |
| | | | □Remove |
| | | | □Change |
| | | | □Add |
| | | (((H2500 | □Remove 00054173 3))) |
| | | | □Change |

(((H25000054173 3)))

| | | |
|---|---|--|
| | | |
| | | |
| | | |
| | | · |
| | | |
| | | |
| | | |
| | | |
| | | |
| • | | ** |
| | *** | |
| | | · · · · · · · · · · · · · · · · · · · |
| | | |
| | | |
| | | |
| | | · · · · · · · · · · · · · · · · · · · |
| ective date, if other than the date of f | Tling: c and cannot be prior to date of filing or more than | (optional) 90 days after filing) Pursuant to 605 0207 |
| te: If the date inserted in this block does rument's effective date on the Department | tot most me approache statutory ming requir | ements, this date will not be listed as |
| cord specifies a delayed effective date, but s filed. | t not an effective time, at $12:01$ a.m. on the ϵ | arlier of: (h) The 90th day after the |
| ed FEBRUARY 12 | 2025 | • |
| • | \sim η + | |
| · · · · · · · · · · · · · · · · · · · | () race freshon | |
| Signature | of a member or authorized representative of a me | |

Filing Fee: \$25.00