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02/19/2025

D	ate: 02	2/19/2025	a: c >W
		Acc#I20160000072	4. Coo V
Name:	John Lucas Tre	ee Expert Co.	
Document #:			
Order #:	71210990		
Certified Copy of Arts & Amend: Plain Copy: Certificate of Good Standing:			
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Thank you!

COVER LETTER

TO: Registration Section Division of Corporations	
SUBJECT: John Lucas Tree Expert Co.	
Name of corporation -	must include suffix
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for A "Certificate of Existence," or "Certificate of Good Standabove referenced foreign corporation to transact business	ing" and check are submitted to register the
Please return all correspondence concerning this matter to	o the following:
Name of Po	erson
Firm/Comp	any
Addres	s
City/State and	d Zip code
abatsoniii@lucastree.com E-mail address: (to be used fo	r future annual report notification)
For further information concerning this matter, please ca	II:
at ()
Name of Person Area Code	Daytime Telephone Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPARTMENT (\$70.00 Filing Fee \$78.75 Filing Fee & Certificate of Status	DF STATE \$78.75 Filing Fee &

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	orporation; must include "INCORPORATED, orp," "Inc," "Co," or "Corp.")	"COMPANY," "CORPORATIO	N."		
(If name unavail	able in Florida, enter alternate corporate name	adopted for the purpose of transacti	ng business in Florida)		
2. Maine 3.		01-0110890			
(State or country under the law of which it is incorporated)		(FEI number, if applicable)			
4. 03/03/1930	5.	Perpetual			
	of incorporation)	(Date of duration, if other than perpetual)			
6. 10/01/2024					
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.13		lity)		
7. <u>12 Northbrook D</u> . <u>PO Box 958, P</u> qi	(SEE SECTIONS 607.1501 & 607.1: rive, Falmouth, ME 04105 (Principal offittland, ME 04104	02, F.S., to determine penalty liabil ce <u>street</u> address)	lity)		
	(SEE SECTIONS 607.1501 & 607.1: rive, Falmouth, ME 04105 (Principal offittland, ME 04104	02, F.S., to determine penalty liabil			
PO Box 958, Por	(SEE SECTIONS 607.1501 & 607.1: rive, Falmouth, ME 04105 (Principal offittland, ME 04104	ce street address) g address, if different)	Ah FIL 2025 FEB 19		
PO Box 958, Por 8. Name and stree Name:	(SEE SECTIONS 607.1501 & 607.15 rive, Falmouth, ME 04105 (Principal offittland, ME 04104 (Current mailing the address of Florida registered agent: (P.C.)	ce street address) g address, if different)	AND FILED 2025 FEB 19 PM		
. <u>PO Box 958, Po</u> r 8. Name and <u>stre</u>	(SEE SECTIONS 607.1501 & 607.15 rive, Falmouth, ME 04105 (Principal offittland, ME 04104 (Current mailing et address of Florida registered agent: (P.C.) C.T. Corporation System	ce street address) g address, if different)	2025 FEB 1 9		

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

By: Denise Bell Assistant Secretary

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS						
□Chairman Name: Arthur Batson III	□Chairman	Name:				
□Vice Chairman Address: 12 Northbrook Drive	□Vice Chairman	Address:				
Director Falmouth, ME 04105	□Director					
President	□President					
□Vice President	□Vice President					
□ Secretary □ Treasurer	☐ Secretary		□Treasurer			
Other Other Director	□Other	<u>_</u>	□Other			
EChairman Name: Arthur Batson Jr	□ Chairman	Name:				
□Vice Chairman Address: 12 Northbrook Drive	□ Vice Chairman	Address:				
Director Falmouth, ME 04105	□Director					
□President	□President	·				
□ Vice President	□Vice President					
☐ Secretary ☐ Treasurer	☐ Secretary		□Treasurer			
Other Treasurer, Secretary	□Other		☐Other			
□Chairman Name: Lucas Beane	□ Chairman	Name:				
□Vice Chairman Address: 12 Northbrook Drive	□ Vice Chairman	Address:				
Director Falmouth, ME 04105	Director					
□President	□President					
■ Vice President	□Vice President					
□ Secretary □ Treasurer	☐ Secretary		□Treasurer			
Other Other Director	□Other		□Other			
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12						
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155. F.S.						
13. Arthur Batson III, President (Typed or printed name and capacity of pers	on signing application					
Carlotte and Engineering and Carlotte and Ca						

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State of Maine



Department of the Secretary of State

I, the Secretary of State of Maine, certify that according to the provisions of the Constitution and Laws of the State of Maine, the Department of the Secretary of State is the legal custodian of the Great Seal of the State of Maine which is hereunto affixed and of the records of organization, amendment, and dissolution of corporations and annual reports filed by the same.

I further certify that JOHN LUCAS TREE EXPERT CO. is a duly organized business corporation under the laws of the State of Maine and that the date of incorporation is March 21, 1930.

I further certify that said business corporation has filed annual reports due to this Department, and that no action is now pending by or on behalf of the State of Maine to forfeit the articles of incorporation and that according to the records in the Department of the Secretary of State, said corporation is a legally existing business corporation in good standing under the laws of the State of Maine at the present time.



In testimony whereof, I have caused the Great Seal of the State of Maine to be hereunto affixed, given under my hand at Augusta, Maine, this seventeenth day of February 2025.

Shenna Bellows
Secretary of State