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To:

Division of Corporations

Fax Number

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From:

Account Name : REGISTERED AGENTS INC.

Account Number : 120090000081

Phone

: (307)200-2803

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Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

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FOREIGN PROFIT/NONPROFIT CORPORATION BASE64.AI, INC.

Certificate of Status	0
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Page Count	04
Estimated Charge	\$70.00

Fax: 18134365206

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

To: +18506176383

(If name unavails	able in Florida, enter alternate corporate name adopted for	or the purpose of transacting business in Florida)	
2. Delaware	3. 84-490)1778	ı
(State or countr	y under the law of which it is incorporated)	(FEI number, if applicable)	
4. <u>01/15/2020</u> (Date	of incorporation) 5.	(Date of duration, if other than perpetual)	
·	,	• •	
6	(Date first transacted business in Florida, i (SEE SECTIONS 607.1501 & 607.1502, F.S., t		
7.7901 4th St	N STE 300, St. Petersburg, FL 3370)2	
	(Principal office street	address)	.,
7901 4th St	N STE 300, St. Petersburg, FL 3370	10.1100	255
	(Current mailing address,	, if different) つ	23
8. Name and stree	<u>et address</u> of Florida registered agent: (P.O. Box <u>N</u>	OT acceptable)	1, 2, 4, 1, 1, 2, 4, 1, 1, 2, 4, 1, 1, 2, 4, 1, 1, 1, 2, 4, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,
Name:	Northwest Registered Agent LLC	文. ************************************	발표 항상 참조
Office Address:	7901 4th St N STE 300	ဟ ယ	
	St. Petersburg , Fl	orida 33702 (Zip code)	
	(City)	(Zip code)	
designated in this further agree to c	ent's acceptance: ed as registered agent and to accept service of pro- application, I hereby accept the appointment as re omply with the provisions of all statutes relative to with and accept the obligations of my position as	egistered agent and agree to act in this capac the proper and complete performance of my	city. I
	(Registered agent's signature)		

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

134365206 Feb 18

3, 2025 12:10	To: +18506176383	Pe		Fax: 18	
A. DIRECTORS					
□ Chainnan	Name: Ozan Eren Bilgen	Chairman	Name:		
□Vice Chairman	Address: 7901 4th St N STE 300	□ Vice Chairman	Address:		
⊠Director	St. Petersburg, FL 33702	☐ Director			
⋉ President		□President			
□Vice President		□ Vice President			
⊠ Secretary	⊠Treasurer	□ Secretary		☐Treasurer	
□Other	Other	□Other		Other	
□Chairman	Name:	□ Chairman	Name:		
□Vice Chairman	Address:	□ Vice Chairman	Address:		
Director		□Director			
□President		□President			
□Vice President		□Vice President			
☐ Secretary	□Treasurer	☐ Secretary		☐Treasurer	
□Other	Other	□Other		□Other	
□Chairman	Name:	□ Chairman	Name:		
□Vice Chairman	Address:	□Vice Chairman	Address:		
Director		□Director	-		
□President		□ President			
□ Vice President		□Vice President			_
□ Secretary	Treasurer	□ Secretary		☐Treasurer	
Other		□Other		Other	

individuals may be added to the index when filing your Florida Department of State Annual Report form.

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in 5.817.155, F.S.

Delaware The First State

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I, CHARUNI PATIBANDA-SANCHEZ, SECRETARY OF STATE OF THE STATE

OF DELAWARE, DO HEREBY CERTIFY "BASE64.AI, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWELFTH DAY OF FEBRUARY, A.D. 2025.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "BASE64.AI, INC."
WAS INCORPORATED ON THE FIFTEENTH DAY OF JANUARY, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Charuni Patibanda-Sanchez, Secretary of State
Authentication: 202918422

C. G. Sanchen

Date: 02-12-25